

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>JAN 18 2008</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>APR 17 1992</u> under 57410

The applicant Washoe County, a political subdivision of the State of Nevada
4930 Energy Way of Reno
Street Address or P.O. Box City or Town
Nevada 89502-4106, hereby make(s) application for permission to change the
State and Zip Code

☒ Point of diversion ☒ Place of use ☒ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 31319, Certificate 14084

1. The source of water is underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.594 cfs, 2.8 million gallons annually
Second feet, acre-feet One second foot equals 448.83 gallons per minute
3. The water to be used for municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for quasi-municipal and domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
SW1/4 SE1/4 Section 8, T.18N., R.20E, MDB&M or at a point from which the N1/4 corner of said Section 8 bears N.3°W., a distance of 4,875.00 feet. (Please refer to map filed under Permit 57410.)
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NE1/4 NE1/4 Section 20, T.18N., R.20E., MDB&M, or at a point from which the NE corner of said Section 20 bears N.76°44'41"E., a distance of 1,242.06 feet.

87-412

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please refer to attached Exhibit "A". Please refer to map filed under 75116.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

A trailer park located in NE1/4 NE1/4 of Section 20, T.18N., R.20E., MDB&M

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled and equipped well, distribution system.

12. Estimated cost of works \$500,000.00

13. Estimated time required to construct works Completed
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

These water rights are committed to, and are supplying water service to, the Walgreen's Store and the Summit Sierra Shopping Center in the South Truckee Meadows.

16. Miscellaneous remarks:

Please see attached cover letter.

775-954-4600

Phone No.

E-mail

By Vahid Behmaram

Print or type name clearly

Signature, applicant or agent

Washoe County, Dept. of Water Resources

Company Name

4930 Energy Way

Street Address or P.O. Box

Reno, Nevada 89502-4106

City, State, Zip Code

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

2008 JAN 18 PM 1:00
WASHOE COUNTY DEPT. OF WATER RESOURCES

EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 – 5	18	18	M.D.B. & M.
E ½	6 & 7	18	18	M.D.B. & M.
ALL	8 – 17	18	18	M.D.B. & M.
E ½	18 & 19	18	18	M.D.B. & M.
ALL	20 – 29	18	18	M.D.B. & M.
E ½	30 & 31	18	18	M.D.B. & M.
ALL	32 – 36	18	18	M.D.B. & M.
ALL	1 – 5	19	18	M.D.B. & M.
E ½	6 & 7	19	18	M.D.B. & M.
ALL	8 – 17	19	18	M.D.B. & M.
E ½	18 & 19	19	18	M.D.B. & M.
ALL	20 – 29	19	18	M.D.B. & M.
E ½	30 & 31	19	18	M.D.B. & M.
ALL	32 – 36	19	18	M.D.B. & M.
ALL	1 – 5	20	18	M.D.B. & M.
E ½	6 & 7	20	18	M.D.B. & M.
ALL	8 – 17	20	18	M.D.B. & M.
E ½	18 & 19	20	18	M.D.B. & M.
ALL	20 – 29	20	18	M.D.B. & M.
E ½	30 & 31	20	18	M.D.B. & M.
ALL	32 – 36	20	18	M.D.B. & M.
ALL	1 – 5	21	18	M.D.B. & M.
E ½	6 & 7	21	18	M.D.B. & M.
ALL	8 – 17	21	18	M.D.B. & M.
E ½	18 & 19	21	18	M.D.B. & M.
ALL	20 – 29	21	18	M.D.B. & M.
E ½	30 & 31	21	18	M.D.B. & M.
ALL	32 – 36	21	18	M.D.B. & M.
ALL	1 – 36	17	19	M.D.B. & M.
ALL	1 – 36	18	19	M.D.B. & M.
ALL	1 – 36	19	19	M.D.B. & M.
ALL	1 – 36	20	19	M.D.B. & M.
ALL	1 – 36	21	19	M.D.B. & M.
ALL	5 & 6	16	20	M.D.B. & M.
ALL	1 – 36	17	20	M.D.B. & M.
ALL	2 – 35	18	20	M.D.B. & M.
W ½	36	18	20	M.D.B. & M.
ALL	1 – 12	19	20	M.D.B. & M.
N ½	13	19	20	M.D.B. & M.
ALL	14 – 23	19	20	M.D.B. & M.
ALL	26 – 35	19	20	M.D.B. & M.
ALL	06, 07 & 18	19	21	M.D.B. & M.
ALL	1 – 36	20	20	M.D.B. & M.
ALL	1 – 36	21	20	M.D.B. & M.
ALL	1 – 36	20	21	M.D.B. & M.
ALL	1 – 36	21	21	M.D.B. & M.

See supporting map on file under Application No. 75116.